

(Translated into English using Google Translate)

in the name of God

The protests against people's rights and the bloody events of recent months and years proved great truths to our nation. Stubbornness, insisting on repressive methods instead of dialogue and persuasion, and refusing to take the smallest step towards realizing the rights of the citizens in the constitution and the demands of the people year after year increased the distance of the rulers from the people and discouraged the society from reforming within the framework of the existing structure.

The alarming birth of class gaps, the effects of enemy-oriented adventurist policies instead of friendship and global and regional cooperation, widespread corruption in monetary and financial institutions, widespread cultural suffocation, lack of freedoms and brutal suppression of women and men and even children showed our nation that "execution without Abandonment of the Constitution", as a slogan that was hoped for thirteen years ago, is no longer effective and a step beyond that should be taken.

The law as the only way to save the country makes sense when it relies on the previous honor of justice and righteousness. A law brings prosperity that comes from the people and for the people, not in the service of protecting the unfair privileges and the position of those who consider themselves above the law.

Now everyone knows about the existence of interrelated crises in the country: economic crisis (from the spread of poverty to the free fall of the value of the national currency and back-breaking inflation, the heavy burden of which has bent the stature of most people), management crisis and inefficiency (from the inability of the government to implement programs and policies to structural and network corruption), domestic and foreign policy crisis, environmental crisis, social crisis, legitimacy crisis, cultural and media crisis, etc. But the crisis of crises is the contradictory and unsustainable structure of the country's constitutional system. It is this irresponsible and irresponsible power that makes the times dark for us and blocks the way to the well-being of the suffering people.

Iran and Iranians are in need and ready for a fundamental transformation, whose main lines are drawn by the clean movement "Women, Life, Freedom". These three words are the bright seeds of the future; A future full of oppression, poverty, humiliation and discrimination. These are three words that carry with them a history of struggle, thinking, struggle, and desire; And among them, "woman" is the most hopeful, because among us, prosperity and public good cannot be achieved, and great social struggles cannot be won except with the presence of women and men together. And there is no fight that cannot be won with this condition.

The same right that was the foundation of the people's revolution in 1357 and the current constitution is also certain for the next generations, so that if the decision of the predecessors led to blind spots in the life of the society, or was a tool of abuse by the power seekers, they can

overcome crises and open the way. make fundamental revisions towards freedom, justice, democracy and development, and in order to maintain public security and prevent violence, call for a change in the existing order or the formulation of a fundamentally new covenant; A charter that is drafted by elected representatives of the people, from any ethnicity and with any political and ideological orientation, and is approved by the nation in a free referendum.

In this regard, I, as one of the members of the Iranian nation, citing the continuous and inalienable right of human beings to determine their own destiny, present the following proposal to the people and share it with all forces and personalities who are freedom-loving, defender of independence and territorial integrity, non-violent and developmentalist. :

First- Holding a free and healthy referendum on the necessity of changing or drafting a new constitution.

Second- In case of positive response from the people, forming the Constituent Assembly composed of real representatives of the nation through free and fair elections.

Third - a referendum on the text approved by that parliament in order to establish a military based on the rule of law and in accordance with the standards of human rights and arising from the will of the people.

This proposal is accompanied by ambiguities. The least is who is going to accept or implement it. Above that, what should be done so that we do not return to the same point after forty years and are not blamed by future generations. More importantly, how do we believe in our ability to get through this stage. For example, let's look at how the spirit of planning a new system shakes the structure of the autocrat's power and makes him react. Because they are the abode of people's authority. Authority is not in weapons and oppression, but in the company of the nation, the same nation that if its eyes are focused and interested in a new order, the previous structure will collapse whether it wants to or not.

Resolving these ambiguities requires reflection and cooperation; To save Iran, that mother from whom a child named Shadi was lost, with bright shiny eyes, with a long hair above Arzoo. Anyone who has an address from him, contact us